

THE COMMONWEALTH OF MASSACHUSETTS

GOVERNOR'S COUNCIL

ROOM 184 • STATE HOUSE • BOSTON, MA 02133

(617) 725-4016

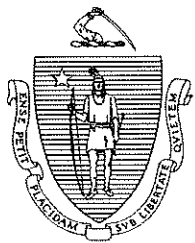
WEDNESDAY, APRIL 12, 2017

'17 APR 7 AM 8:45

10:30 A.M. Atty. Susan V. Oker, Associate Justice, Juvenile Court,
Middlesex County Division.

**COUNCIL ASSEMBLY AT 11:45 A.M.
COUNCIL CHAMBER, ROOM 360**

2:15 P.M. Atty. Linda M. Medonis, Associate Justice, Probate & Family
Court, Suffolk County Division.



CHARLES D. BAKER
Governor

KARYN E. POLITO
Lieutenant Governor

MARYLOU SUDDERS
EOHS Secretary

Personal Care Attendant Quality
Home Care Workforce Council
600 Washington Street, 7th Floor
Boston, Massachusetts 02111

SECRETARY OF STATE

2017 APR -6 AM 11:52

Tel: (617) 348-5317
www.mass.gov/pca
Email: pcacouncil@state.ma.us
Facebook:
www.facebook.com/MassPCA

General Council Meeting Schedule for CY2017

All meetings are scheduled from 2:00 – 3:30 p.m. at
One Ashburton Place, 21st Floor
unless designated otherwise

Tuesday, February 28, 2017

Tuesday, April 11, 2017

Tuesday, June 13, 2017

Tuesday, August 15, 2017

Tuesday, October 17, 2017

Tuesday, December 12, 2017

Meeting Agendas will be posted to the council website 48 hours
prior to the next scheduled meeting.

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the American with Disabilities Act, please contact us by phone at 617/348-5317 or email at pcacouncil@state.ma.us. Please call to make arrangements 10 working days prior to the date of the meeting you will attend.

**Notice of Public Meeting
Of
THE MASSACHUSETTS LIFE SCIENCES CENTER'S**

Investment Committee

**Friday,
April 7th, 2017
At 10:00 a.m.**

**Massachusetts Technology Collaborative
2 Center Plaza
Suite 200
Boston, MA 02108**

MASSACHUSETTS LIFE SCIENCES CENTER



Investing in the State of Innovation

AGENDA
Investment Committee
Friday, April 7th
10:00-11:00 a.m.

Massachusetts Technology Collaborative
2 Center Plaza
Suite 200 (2nd floor)
Large Conference Room
Boston, MA 02108

Dial-in: 866-777-5719
Chairperson (Travis): 39790810#
Participant: 47798473#

- | | | |
|------|---|------------------|
| I. | Welcome – <i>Travis McCreedy, President & CEO</i> | 2:00 – 2:05 p.m. |
| II. | 2016 Tax Incentive Program-Proposed Awardees Discussion
<i>Brad Rosenblum, Chief Financial and Administrative Officer</i> | 2:05 – 2:25 p.m. |
| III. | Discussion – All | 2:25 – 3:00 p.m. |

The next Investment Committee meeting will take place on Friday, June 16th, 2017 from 9:00 a.m.-12:00 p.m. at the Massachusetts Life Sciences Center, 1000 Winter Street, North Entrance, 1st floor conference room, Waltham, MA, 02451.

The Commonwealth of Massachusetts



Manufactured Home Commission

100 Cambridge Street, Suite 300
Boston, MA 02114
(617) 573-1425

'17 APR 5 AM 10:02

MEMBERS

Sandra Overlock
Chair

Ms. Nancy Fallon,
Vice-Chair

Ms. Sherri Sore
Recording Secretary

Mr. Jeffrey Hallahan

Mr. Carl Zack

April 5, 2017

Office of Administration & Finance
State House, Room 373
Boston, MA 02133

In keeping with the requirements of Massachusetts General Laws, Chapter 30A, Section 11A ½(7), the enclosed is forwarded for appropriate action.

A copy of this notice has been filed with the Office of the Secretary of the Commonwealth. Additional copies will be posted in the Department of Housing & Community Development (DHCD) and Plymouth Town Hall.

EX-OFFICIO MEMBERS

The Attorney General
Office
Daniel Less, Esq.

Department of Housing &
Community Development
Ryan Ambrose
Legislative Director

Sincerely,

A handwritten signature in cursive script that reads "Sherri Sore".

Sherri Sore, Recording Secretary
Manufactured Home Commission
617-223-9928



PUBLIC NOTICE

'17 APR 5 AM 10:02

COMMONWEALTH OF MASSACHUSETTS

MANUFACTURED HOME COMMISSION QUARTERLY MEETING

Tuesday, April 18, 2017

10:30 AM to 12:30 PM

Plymouth Public Library

Otto Fehlow Room

132 South Street

Plymouth, MA 02360

This meeting is open to the public. All persons having business to be brought before the Commission are invited to attend.

Commissioners:

Sandy Overlock, Chair

Nancy Fallon, Vice Chair

Sherri Sore, Recording Secretary

Jeffery Hallahan, Member

Carl Zack, Member

For further information contact: Sherri Sore
Executive Office of Elder Affairs
1 Ashburton Place, Fifth floor
Boston, MA 02108
617-223-9928

Directions: To the Plymouth Public Library

1. Take 1-93 South/US 1 South to Route 3 south
2. Take Route 3 south to exit 5 Long Pond Road, Plymouth
3. Make a left onto Long Pond Road
4. For 0.03 miles stay straight onto South Street
5. The Library is 0.53 miles on the right

'17 APR 5 AM 10:02

Free parking is accessible.

For reasonable accommodations regarding this meeting, please contact (617) 617-223-9928 (TTY 800-872-0166) and direct requests to Sherri Sore.

Favor de comunicarse con el Departamento de Vivienda y Desarrollo de la Comunidad de Massachusetts en (617) 573-1100 (TTY (617) 573-1140) para ayuda gratis con el idioma.

Entre em contato com o Departamento de Moradia e Desenvolvimento Comunitário de Massachusetts no número (617) 573-1100 (TTY (617) 573-1140) para obter assistência gratuita com o idioma.

如果您需要免費的語言翻譯幫助，請聯絡麻州住宅及社區發展部 (The Massachusetts Department of Housing and Community Development) 聯絡方式: (617) 573-1100 (TTY (617) 573-1140).

Свяжитесь с сотрудником Департамента жилищного хозяйства и общественного развития штата Массачусетс на предмет оказания бесплатной помощи по переводу на иностранный язык. ((617) 573-1100 (TTY (617) 573-1140)).

Vui lòng liên hệ Bộ Phát Triển Nhà Ở và Cộng Đồng Massachusetts tại (617) 573-1100 (TTY (617) 573-1140) để được hỗ trợ ngôn ngữ miễn phí.

Tanpri kontakte Department of Housing and Community Development [Depatman Devlopman Lojman ak Kominote] Masachousèt la nan (617) 573-1100 (TTY (617) 573-1140) pou asistans gratis nan lang.

Si prega di contattare il Dipartimento Edilizia Abitativa e Sviluppo della Comunità dello Stato del Massachusetts al (617) 573-1100 (TTY (617) 573-1140) per avere assistenza gratuita per la traduzione.

១) នេះគឺជាឯកសារសំខាន់។

សូមទំនាក់ទំនងផ្នែកអភិវឌ្ឍន៍សហគមន៍និងលំនៅដ្ឋានរបស់រដ្ឋម៉ាសាឈូសែត (Massachusetts Department of Housing and Community Development) តាមរយៈ: (617) 573-1100 (TTY (617) 573-1140) ដើម្បីទទួលបានជំនួយ ផ្នែកភាសាដោយឥតគិតថ្លៃ។

On April 3, 2017 this notice was posted at DHCD Open Meeting Notices:

<http://www.mass.gov/hed/economic/eohed/dhcd>

COMMONWEALTH CORPORATION

Building skills for a strong economy.

March 23, 2017

Kristen Lepore
Secretary of Administration and Finance
Commonwealth of Massachusetts
State House
Boston, MA 02133

17 APR 2017 1:37

Re: Meeting Notice

Dear Secretary Lepore:

In accordance with the requirements of the Massachusetts Open Meeting Law, G.L. c. 30A, §§18-25, the Commonwealth Corporation hereby gives notice that a meeting of the Board of Directors will be held on Thursday, April 27, 2017 from 12:00 to 1:30 p.m.

The meeting will be held at Commonwealth Corporation, 2 Oliver Street, 5th floor, Boston, MA 02109.

This information can also be found on our website at www.commcorp.org

2 Oliver Street
5th Floor
Boston, MA 02109
617.727.8158
www.commcorp.org

Sincerely,



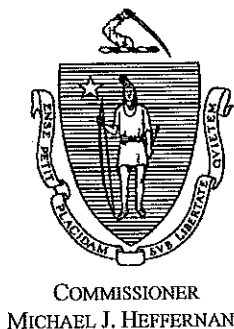
Andrea Naumann
Executive Assistant to
Nancy Snyder, President
Commonwealth Corporation

Charles D. Baker
Governor

Karyn E. Polito
Lt. Governor

Ronald L. Walker, II
Secretary,
Labor & Workforce
Development

Nancy L. Snyder
President / CEO



The Commonwealth of Massachusetts
Department of Revenue
Underground Storage Tank Program

100 Cambridge Street 7th Floor
Boston, MA 02114
(617) 626-2600 Fax: (617) 626-2619

March 23, 2017

'17 APR 3 PM 1:37

Secretary of the Commonwealth
State Publications and Regulations
State House, Room 117
Boston, MA 02133

RE: UST Program Administrative Review Board meeting

Dear Secretary Galvin,

The Underground Storage Tank (UST) Petroleum Product Cleanup Fund Administrative Review Board is submitting the attached "Notice of Public Meeting" to be posted at the Secretary of State's Office in accordance with MCL c30A s.11A.

A copy of the notice is also being sent to the Executive Office of Administration and Finance and will be posted on the UST website, www.mass.gov/UST.

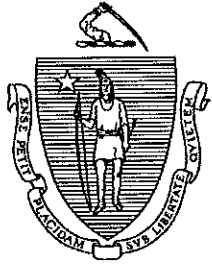
If you have any questions, please Contact Gordon Bullard at 617-626-2601.

Sincerely,

A handwritten signature in dark ink, appearing to read "Kevin Horrigan".

Kevin Horrigan
Environmental Engineer

OFFICE OF THE SECRETARY OF STATE



MICHAEL J. HEFFERNAN
COMMISSIONER

The Commonwealth of Massachusetts
Department of Revenue
Underground Storage Tank Program

100 Cambridge Street 7th Floor
Boston, MA 02114
(617) 626-2600 Fax: (617) 626-2619

'17 APR 3 PM 1:38

UST BOARD MEETING NOTICE

Pursuant to MGL c. 30A, s. 11A 1/2 (7), we hereby give notice that the Underground Storage Tank Board will meet on Thursday, March 30, 2017 at 10:00 AM at the Saltonstall Building, 100 Cambridge Street, Boston.



Massachusetts Libraries

BOARD OF LIBRARY COMMISSIONERS

March 29, 2017

17 APR 3 PM 1:38

Public Notice

The regular monthly business meeting of the
Massachusetts Board of Library Commissioners is
scheduled for 10:00 A.M. on Thursday, April 6, 2017
at the Massachusetts Library System, 241-243 King
Street, Suite 250, Northampton, Massachusetts.

Massachusetts Board of Library Commissioners
98 N. Washington Street, Suite 401, Boston, MA 02114
P: 800-952-7403 (in-state only)
P: 617-725-1860
F: 617-725-0140

mass.gov/libraries
(consumer portal)

mass.gov/mblc
(agency site)



@mbllibraries



Massachusetts Libraries

BOARD OF LIBRARY COMMISSIONERS

Welcome. Thank you for attending this meeting of the Massachusetts Board of Library Commissioners. Please remember that as part of the meeting agenda there is a time at the end of the meeting for public comment. Should you wish to address the Board during a particular item, please wait to be recognized by the chair.

Note: Agenda may include items not reasonably expected 48 hours before the meeting.

Massachusetts Library System
Northampton, Massachusetts

Thursday, April 6, 2017 • 10:00 A.M.

Agenda

17 APR 3 PM 1:38

1. Call to Order

a. Welcome

Speaker: Gregory Pronevitz, Executive Director
Massachusetts Library System

b. Approval of Minutes- March 2, 2017 (ACTION)

Speaker: Mary Ann Cluggish, Chairman

2. Chairman's Report

Speaker: Mary Ann Cluggish, Chairman

3. Director's Report

Speaker: Dianne L. Carty, Director

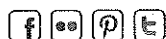
4. Legislative Report

Speaker: Mary Rose Quinn, Head of State Programs/Government Liaison &
Commissioners Legislative Activities

Massachusetts Board of Library Commissioners
98 N. Washington Street, Suite 401, Boston, MA 02114
P: 800-952-7403 (in-state only)
P: 617-725-1860
F: 617-725-0140

mass.gov/libraries
(consumer portal)

mass.gov/mblc
(agency site)



@mbclibraries

Directions to Massachusetts Library System – Northampton:

241-243 King Street, Suite 250

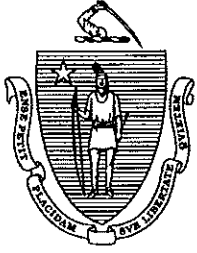
Northampton, MA 01060

From Route I-91 North (*coming from the south*):

1. Take Exit 18 toward Northampton Center/Smith College
2. Turn left onto Route 5 and go straight through downtown Northampton for 2 miles
3. Pot Pourri Plaza, 241 King St. is on the right

From Route I-91 South (*coming from the north*):

1. Take 91 South
2. Take Exit 20
3. Merge onto Route 5 South
4. Go straight at the traffic light ahead
5. Potpourri Plaza is half a mile away on the left



Massachusetts Statewide Independent Living Council

280 Irving Street
Framingham, MA 01702-7306

Email: info@masilc.org
Web Page: www.masilc.org

Voice/TTY: 508-620-7452
Fax: 508-620-7450

Date: March 29, 2017

To: Executive Office of Administration and Finance
State House, Room 373
Boston MA 02133

From: Nancy Trzcinski, Chairperson
Statewide Independent Living Council

'17 APR 3 PM 1:38

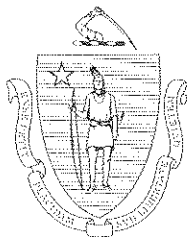
Re: PUBLIC MEETING NOTICE

In accordance with Massachusetts General Laws, Chapter (30A.s.11a), notice is hereby given of a public meeting of the Statewide Independent Living Council to be held from 10:00 a.m. to 3:30 p.m. **May 3, 2017 at the Morse Institute Library** located at **14 East Central Street, Natick MA**. This meeting will include a public hearing on amendments to the State Plan for Independent Living from 10:15AM to 12:15 PM, followed by a quarterly meeting of the Council.

The purpose of the Statewide Independent Living Council is to advise the commissioners of Massachusetts Rehabilitation Commission and the Massachusetts Commission for the Blind on the implementation of the Rehabilitation Act 1992 (amended) Title VII.

Please return to SILC a copy of this notice stamped with your date of receipt.

Thank you!



Commonwealth of Massachusetts Board of Registration in Medicine

200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(781) 876-8200

www.mass.gov/massmedboard

Enforcement Division Fax: (781) 876-8381
Legal Division Fax: (781) 876-8380
Licensing Division Fax: (781) 876-8383

CANDACE LAPIDUS SLOANE, MD
Chair, Physician Member

KATHLEEN SULLIVAN MEYER, ESQ.
Vice Chair, Public Member

MICHAEL HENRY, MD
Secretary, Physician Member

JOSEPH CARROZZA, MD
Physician Member

WOODY GIESSMANN, LADC-I, CADC, CIP, CAI
Public Member

ROBIN S. RICHMAN, MD
Physician Member

GEORGE ABRAHAM, MD
Physician Member

GEORGE ZACHOS, ESQ.
Executive Director

CHARLES D. BAKER
Governor

KARYN E. POLITO
Lieutenant Governor

MARYLOU SUDDERS
Secretary
Health and Human Services

MONICA BHAREL, MD, MPH
Commissioner
Department of Public Health

March 30, 2017

(Via First Class Mail and Facsimile (617) 727-2779)

Kristen Lepore, Secretary
Administration and Finance
State House, Room 373
Boston, Massachusetts 02133

(Via First Class Mail and Facsimile (617) 742-4822)

William F. Galvin, Secretary of State
Secretary of the Commonwealth
State Publications and Regulations
State House, Room 117
Boston, Massachusetts 02133

'17 APR 3 PM 1:38

**Re: Open Meeting Notice –Topics of Discussion List for the
April 6, 2017 Board Meeting**

To Whom It May Concern:

Pursuant to M.G.L. c. 30A section 20(b), please find enclosed for official posting, the list for the April 6, 2017 Board meeting's Topics of Discussion, which is scheduled to commence at 10:30 a.m. This meeting will be held at the Board of Registration in Medicine's offices in Wakefield, Massachusetts.

Should you have any questions, I may be reached at the above-referenced address or telephone number.

Thank you for your attention to this matter.

Sincerely,

Debra G. Stoller
Senior Board Counsel

DGS/dpl

Enclosure

COMMONWEALTH OF MASSACHUSETTS
THE BOARD OF REGISTRATION IN MEDICINE
200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(BOARD ROOM)

Topics of Discussion for the April 6, 2017 Board Meeting

Public Session I

'17 APR 9 PM 1:38

- Licensing
- Update on On-Line Limited Licensing
- Request for Approval of Two Continuing Medical Education (CME) Courses
- Minutes

Executive Session

- Minutes
- Licensing Cases

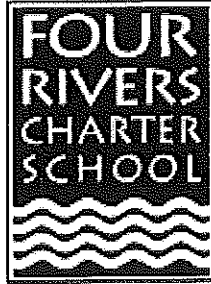
The Board will meet in Executive Session as authorized pursuant to M.G.L.c.30A § 21(a)(1) for the purpose of discussing the reputation, character, physical condition or mental health, rather than professional competence, of an individual. Specifically, the Board will discuss and evaluate the reputation, character, physical condition or mental health, rather than professional competence, of individuals relevant to their petitions for licensure. Additionally, the Board will be reviewing Executive Session Minutes.

Adjudicatory Session

- Minutes
- Adjudicatory Cases

Public Session II

- Motions and Votes
- Availability for the April 27, 2017, May 11, 2017 and May 25, 2017 Board Meetings
- Items Not Reasonably Anticipated by the Chair 48 Hours in Advance of the Board meeting
- Adjournment



117 APR 3 - 4:13 PM

PUBLIC NOTICE

FOUR RIVERS CHARTER PUBLIC SCHOOL BOARD OF TRUSTEES

Monday, April 10, 2017

7:00 – 9:00 pm

248 Colrain Road, Greenfield, MA

413-775-4577

AGENDA

Report from Board Chair, Larry Klein

Laura Stone & Libby Woodfin approved for voting

Report from Principal, Peter Garbus

Monthly Data

Collaboration/Partnership with Gill-Montague

Valley Gives Participation

Committee Reports

Committee on Trustees & Personnel

Routine Report

Finance and Facilities Committee

Routine Report

Accountability Committee

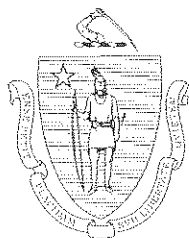
Routine Report

Development Committee

Routine Report

Public Comment

**Next meetings: May 8, 2017, and then subsequent second
Mondays of the month at Four Rivers Charter Public School**



Commonwealth of Massachusetts Board of Registration in Medicine

200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(781) 876-8200

www.mass.gov/massmedboard

Enforcement Division Fax: (781) 876-8381
Legal Division Fax: (781) 876-8380
Licensing Division Fax: (781) 876-8383

CANDACE LAPIDUS SLOANE, MD
Chair, Physician Member

KATHLEEN SULLIVAN MEYER, ESQ.
Vice Chair, Public Member

MICHAEL HENRY, MD
Secretary, Physician Member

JOSEPH CARROZZA, MD
Physician Member

WOODY GIESSMANN, LADC-I, CADC, CIP, CAI
Public Member

ROBIN S. RICHMAN, MD
Physician Member

GEORGE ABRAHAM, MD
Physician Member

GEORGE ZACHOS, ESQ.
Executive Director

CHARLES D. BAKER
Governor

KARYN E. POLITO
Lieutenant Governor

MARYLOU SUDDERS
Secretary
Health and Human Services

MONICA BHAREL, MD, MPH
Commissioner
Department of Public Health

March 27, 2017

Via First Class Mail and Facsimile (617) 727-2779

Kristen Lepore, Secretary
Administration and Finance
State House, Room 373
Boston, Massachusetts 02133

Via First Class Mail and Facsimile (617) 742-4822

William F. Galvin, Secretary of State
Secretary of the Commonwealth
State Publications and Regulations
State House, Room 117
Boston, Massachusetts 02133

17 APR 3 PM 1:38

Re: Cancellation Notice

To Whom It May Concern:

Please find enclosed for official posting, the CANCELLATION notice for the Committee on Acupuncture meeting scheduled to be held on Thursday, March 30, 2017 at 11:00 a.m. This meeting was to be held at the Board of Registration in Medicine's offices in Wakefield, Massachusetts.

If you have any questions or concerns, please do not hesitate to contact me at the above listed address or telephone number.

Thank you for your attention to this matter.

Sincerely,

Susan Giordano
Acting General Counsel

SG/dpl

Enclosure

**Commonwealth of Massachusetts
Board of Registration in Medicine
200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(Board Room)**

March 27, 2017

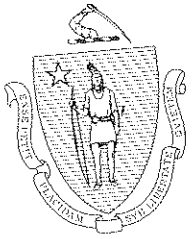
17 APR 3 PM 1:38

The Board of Registration in Medicine intends to CANCEL the following Committee on Acupuncture meeting:

- The March 30, 2017 Committee on Acupuncture scheduled to commence at 11:00 a.m. is CANCELLED.

Said meeting was to be held at the above listed address.

17 APR 9 PM 1:35



CHARLES D. BAKER
Governor

KARYN E. POLITO
Lieutenant Governor

MARYLOU SUDDERS
Secretary

Health and Human Services

MONICA BHAREL, MD, MPH
Commissioner
Department of Public Health

Commonwealth of Massachusetts Board of Registration in Medicine

200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(781) 876-8200

www.mass.gov/massmedboard
Enforcement Division Fax: (781) 876-8381
Legal Division Fax: (781) 876-8380
Licensing Division Fax: (781) 876-8383

CANDACE LAPIDUS SLOANE, MD
Chair, Physician Member
KATHLEEN SULLIVAN MEYER, ESQ.
Vice Chair, Public Member

MICHAEL HENRY, MD
Secretary, Physician Member

JOSEPH CARROZZA, MD
Physician Member

WOODY GIESSMANN, LADC-I, CADC, CIP, CAI
Public Member

ROBIN S. RICHMAN, MD
Physician Member

GEORGE ABRAHAM, MD
Physician Member

GEORGE ZACHOS, ESQ
Executive Director

NOTICE OF PUBLIC HEARING & COMMENT

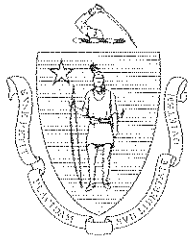
Notice is hereby given pursuant to M.G.L. c. 30A, §2, that the Board of Registration in Medicine will hold a public hearing on amendments to the following regulations: 243 CMR 2.00, *Licensing and the Practice of Medicine*.

These amendments will add provisions requiring domestic violence and sexual violence training and child abuse and neglect training. They will update provisions on the seven-year rule and substantial equivalency. In addition, the proposed amendments will update the APRN, the Data Repository and the Physician Profiles regulations, among other provisions.

The public hearing will be held at **4:00 p.m. on May 18, 2017**, at the **Board of Registration in Medicine, 200 Harvard Mill Square, Suite 330, Wakefield, MA 01880**.

Speakers are requested to provide a copy of their oral testimony. The Board encourages all interested parties to submit testimony electronically to the following address: Eileen.Prebensen@state.ma.us. Please submit electronic testimony as an attached Word document or as text within the body of an email and type "Regulations" in the subject line. All submissions must include the sender's full name and address. The Board will post all electronic testimony that complies with these instructions on its website. Parties who are unable to submit electronic testimony should mail submissions to Eileen Prebensen, Senior Policy Counsel, Board of Registration in Medicine, 200 Harvard Mills Square, Suite 330, Wakefield, MA 01880. All written or oral comments submitted to the Board may be posted on the Board's website and released in response to a request for public records. The Public Comment period will end at **5:00 p.m. on Friday, May 19, 2017**.

A copy of the proposed amendments may be viewed on the Board's website or obtained from the Board at 781-876-8200.



Commonwealth of Massachusetts
Board of Registration in Medicine

200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(781) 876-8200

www.mass.gov/massmedboard

Enforcement Division Fax: (781) 876-8381
Legal Division Fax: (781) 876-8380
Licensing Division Fax: (781) 876-8383

CANDACE LAPIDUS SLOANE, MD
Chair, Physician Member

KATHLEEN SULLIVAN MEYER, ESQ.
Vice Chair, Public Member

MICHAEL HENRY, MD
Secretary, Physician Member

JOSEPH CARROZZA, MD
Physician Member

WOODY GIESSMANN, LADC-I, CADC, CIP, CAI
Public Member

ROBIN S. RICHMAN, MD
Physician Member

GEORGE ABRAHAM, MD
Physician Member

GEORGE ZACHOS, ESQ.
Executive Director

CHARLES D. BAKER
Governor

KARYN E. POLITO
Lieutenant Governor

MARYLOU SUDDERS
Secretary
Health and Human Services

MONICA BHAREL, MD, MPH
Commissioner
Department of Public Health

March 28, 2017

Via First Class Mail and Facsimile (617) 727-2779

Kristen Lepore, Secretary
Administration and Finance
State House, Room 373
Boston, Massachusetts 02133

Via First Class Mail and Facsimile (617) 742-4822

William F. Galvin, Secretary of State
Secretary of the Commonwealth
State Publications and Regulations
State House, Room 117
Boston, Massachusetts 02133

Re: Rescheduling Notice and Open Meeting Notice

To Whom It May Concern:

Please find enclosed for official posting, the rescheduling notice for the April 2017 Licensing Committee meeting. Said meeting will be held on April 4, 2017 at 10:00 a.m. instead of the originally posted date and time of April 6, 2017 at 2:30 p.m. The April 4, 2017 Licensing Committee meeting will be held at the Board of Registration in Medicine's offices in Wakefield, Massachusetts.

Additionally, pursuant to M.G.L. c. 30A section 20(b), please find enclosed for official posting, the list for the April 4, 2017 Licensing Committee meeting Topics of Discussion.

If you have any questions or concerns, please do not hesitate to contact me at the above listed address or telephone number.

Thank you for your attention to this matter.

Sincerely,

Debra G. Stoller
Senior Board Counsel

DGS/dpl

Enclosures (2)

**Commonwealth of Massachusetts
Board of Registration in Medicine
200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(Board Room)**

17 APR 9 PM 1:39

March 28, 2017

The Board of Registration in Medicine intends to reschedule the following
Licensing Committee meeting to be held on the following date and time:

- The April 6 , 2017 Licensing Committee meeting scheduled to
commence at 2:30 p.m. will instead be held on April 4, 2017 at
10:00 a.m.

Said meeting will be held at the above listed address.

**Board of Registration in Medicine
200 Harvard Mill Square, Suite 330
Wakefield, MA 01880**

17 APR 9 PM 1:39

**Licensing Committee
April 4, 2017 – 10:00 a.m.
Board Room**

Presiding: Kathleen Meyer, J.D. and Robin Richman, M.D.

Public Session I

- Minutes

Executive Session

- Minutes
- Licensing Cases

The Committee will meet in executive session as authorized pursuant to M.G.L.c.30A, § 21(a)(1) and (7) for the purpose of discussing the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual. Specifically, the Board will discuss and evaluate the reputation, character, physical condition or mental health, rather than professional competence, of applicants relevant to their applications for license and to discuss reports that are confidential pursuant to law.

Public Session II

- Nikola Dobrilovic, M.D. – Lapsed license over two years
- Wendy Zimmer, M.D. – Lapsed license over two years
- James Brull, D.O. – Lapsed license over two years
- Yutthapong Temtanakitpaisan, M.D. – Request for eighth limited license
- Ramy Nakhla, M.D. – Below average ratings, repeat postgraduate year one
- Renee Stonebridge, M.D. – Request for waiver of substantial equivalency
- Angela Marsiglio, M.B.B.S – Temporary faculty license
- Naila Moghul, M.D. – Lapsed license over two years
- Roseanne Oliverio, M.D. – Lapsed license over two years
- Joseph Toshach, M.D. – Lapsed license over two years
- Elena Wechsler, M.D. – Lapsed license over two years
- Natalie Pica, M.D. – Request for joint degree waiver of the seven-year rule
- Byron Kennedy, M.D. – Request for joint degree waiver of the seven-year rule
- Seyed Alireza Rabi, M.D. – Request for joint degree waiver of the seven-year rule
- Jared Rowe, M.D. – Request for joint degree waiver of the seven-year rule
- Ryan Schmidt, M.D. – Request for joint degree waiver of the seven-year rule
- Motions and Votes
- Items not reasonably anticipated by the Chair 48 hours in advance of the meeting
- Adjournment



75 Foundation Avenue
Ward Hill Business Park
Haverhill, MA 01835
Phone 978.521.2616
Fax 978.521.2656

www.hillviewmontessori.org

March 27, 2017

Public Notice

2016-2017 HVM BOT & Committee Meetings

'17 APR 8 PM 1:39

COMMITTEE	DATE	TIME	Yearly Goals	PLACE
Executive Committee	4/20/17 3 rd Thursday of month	10:30 a.m.	BOT Agenda development ED Evaluation Communications	HVM 75 Foundation Avenue
Finance Committee	4/11/17 2 nd Tuesday of month	9:00 a.m.	Oversee budget Forecast for Site Funding Prioritize Capital Projects	HVM 75 Foundation Avenue
Accountability & Montessori Sub-Committee	4/5/17 1 st Wednesday of month	4:30 p.m.	Monitor Student Growth Monitor Accountability Plan	HVM 75 Foundation Avenue
Development Committee	4/5/17 1 st Wednesday of month	6:15 p.m.	Develop and present Development plan to BOT Plan, implement and assess Events Support Foundation with Annual Appeal Support Development Director	HVM 75 Foundation Avenue
Board of Trustees	4/13/17 2 nd Thursday of month	6:30 p.m.	Governance: Commitment to HVM Charter Ensuring Student Growth Evaluation of Executive Director	HVM 75 Foundation Avenue
Grievance Committee Meeting	TBD	6:00 p.m.		HVM 75 Foundation Avenue

Lisa Phillips, Clerk, HVM BOT

**MOUNT WACHUSETT COMMUNITY
COLLEGE
GARDNER, MA 01440-1000**

17 APR 8 PM 1:39

MEETING NOTICE

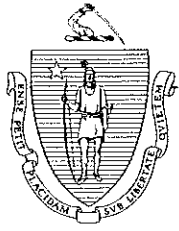
MEETING

MWCC BOARD OF TRUSTEES

APRIL 13, 2017

3:00 p.m.

LOCATION: MURPHY CONFERENCE ROOM



THE COMMONWEALTH OF MASSACHUSETTS

GOVERNOR'S COUNCIL

Room 184 • STATE HOUSE • BOSTON, MA 02133

(617) 725-4016

17 APR 3 AM 10:00

WEDNESDAY, APRIL 5, 2017

10:00 A.M. Atty. Michael D. Ricciuti, Associate Justice, Superior Court.

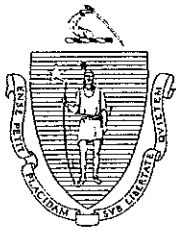
~~POSTPONED~~
TO
April 6
10 AM

~~CANCELLED~~
ON April 3

~~COUNCIL ASSEMBLY AT 12:00 P.M.
COUNCIL CHAMBER, ROOM 360~~

2:15 P.M. Atty. Anthony M. Campo, Associate Justice, Superior Court.

~~POSTPONED~~
TO
April 6
2:15 PM



THE COMMONWEALTH OF MASSACHUSETTS

GOVERNOR'S COUNCIL

Room 184 • STATE HOUSE • BOSTON, MA 02133

(617) 725-4016

17 APR 3 45:33

WEDNESDAY, APRIL 5, 2017

10:00 A.M. Atty. Michael D. Ricciuti, Associate Justice, Superior Court.

POSTPONED
TO
April 6
10AM

CANCELLED
on April 3

~~COUNCIL ASSEMBLY AT 12:00 P.M.~~
~~COUNCIL CHAMBER, ROOM 360~~

2:15 P.M. Atty. Anthony M. Campo, Associate Justice, Superior Court.

POSTPONED
TO
April 6
2:15 PM